

Bryan A. Skoric (Wyo. State Bar #6-2834)  
Jack R. Hatfield II (Wyo. State Bar #7-5118)  
Office of the Park County and Prosecuting Attorney  
1002 Sheridan Avenue  
Cody, Wyoming, 82414

ATTORNEYS FOR DEFENDANTS  
PARK COUNTY, WYOMING; BOARD OF  
COUNTY COMMISSIONERS OF PARK COUNTY,  
WYOMING; DOSSIE OVERFIELD, LLOYD THIEL,  
LEE LIVINGSTON, SCOTT MANGOLD,  
and SCOTT STEWARD, in their official capacity  
as Members of the Board of County  
Commissioners for Park County, Wyoming.

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF WYOMING

HORIZON TOWER LIMITED, LLC and  
HORIZON TOWER, LLC,

Plaintiffs

v.

Civil Action No. 23-CV-00037-ABJ

PARK COUNTY, WYOMING; BOARD OF  
COUNTY COMMISSIONERS OF PARK  
COUNTY, WYOMING; DOSSIE  
OVERFIELD, LLOYD THIEL, LEE  
LIVINGSTON, SCOTT MANGOLD, and  
SCOTT STEWARD, in their official capacity  
as Members of the Board of County  
Commissioners for Park County, Wyoming.

Defendants.

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DEFENDANTS' NOTICE OF EXPERT WITNESS DISCLOSURE

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COMES NOW, Defendants Park County, Wyoming; Board of County  
Commissioners of Park County, Wyoming; Dossie Overfield, Lloyd Thiel, Lee  
Livingston, Scott Steward and Scott Mangold, by and through their undersigned

counsel, and pursuant to Fed. R. Civ. P. Rule 26(a)(2), hereby disclose the following designation of expert witnesses:

Lee Afflerbach, P,E., Broadband Engineer  
CTC Technology & Energy  
10613 Concord Street  
Kensington, MD 20895

Mr. Afflerbach may testify concerning his report including his technical evaluation and assessment of the proposed Horizon tower and visually less intrusive multi-site wireless access facilities, attached as Exhibit "A".

Brian Clarkson  
7 Hallingdal Lane  
Cody, WY 82414

Mr. Clarkson may testify concerning his report of his geospatial analysis of viewshed or line of sight analysis, attached as Exhibit "B".

Counsel certifies that a written report prepared and signed by each expert identified above, including all information required by Fed. R. Civ. P. Rule 26(a)(2)(B), was served on the parties on August 18, 2023. The written reports are attached as noted above.

Dated this 18<sup>th</sup> day of August, 2023.

/s/  
Bryan A. Skoric (WSB #6-2834)  
Park County and Prosecuting Attorney

/s/  
Jack R. Hatfield II (WSB #7-5118)  
Deputy Park County Attorney

Park County Attorney's Office  
1002 Sheridan Ave.  
Cody, Wyoming 82414  
(307) 527-8660

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Commissioners for Park County, Wyoming.

#### CERTIFICATE OF SERVICE

I hereby certify that on the 18<sup>th</sup> day of August, 2003, a copy of the foregoing [document] was electronically filed and service via the CM/ECF system and was served via electronic mail (e-mail) upon the following counsel for the Plaintiff:

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/s/  
Bryan A. Skoric